

MONO COUNTY PLANNING COMMISSION

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AGENDA

THURSDAY, SEPTEMBER 11, 2003 - 10 A.M.
SUPERVISORS CHAMBERS, COUNTY COURTHOUSE, BRIDGEPORT

1. **CALL TO ORDER**
2. **PUBLIC COMMENT:** Citizens may address the Planning Commission on matters not listed on the agenda.
3. **MEETING MINUTES:** Review and approve minutes of Aug. 14, 2003.
4. **CONSENT AGENDA:** No items.
5. **PUBLIC HEARINGS:**
 - 10:15 A.M.**

TENTATIVE PARCEL MAP 34-56/Gnegy. The proposed project would divide APN 16.225-25, totaling 0.42 acres, into two lots. The property is located on the west side of Jessie Street, between Piute Drive and Mono Drive, Down Canyon, June Lake. The property is designated Single-Family Residential in the General plan. In accordance with Section 15138 of the CEQA guidelines, a prior Environmental Impact Report is being used for a project consistent with the General Plan.
 - 10:45 A.M.**

TENTATIVE TRACT MAP 37-53/Symons-Mize. ---RECOMMENDED CONTINUANCE---
The proposed project would divide APN 26- 200-39, totaling 17.03 acres, into fifteen (15) lots. The property is located east of Chalfant Road in the community of Chalfant. The property is designated Estate Residential (ER) in the General Plan. In accordance with Section 15183 of the CEQA Guidelines, a prior Environmental Impact Report is being used for a project consistent with the General Plan.
 - 11:15 A.M.**

CONDITIONAL USE PERMIT 37-030-03/Ouimet. The proposed project is for a commercial kennel operation. James Ouimet, DBA Mammoth Dog Teams, is proposing to relocate his business to the former sheriff's substation on Hwy. 395 (APNs 37-050-06 and -08), north of the Hot Creek Fish Hatchery. The property is owned by Mono County with land designation of PF (public facility). The proposal is to lease the property from Mono County and perform the necessary upgrades for kennel operation.
6. **WORKSHOP:** Design Review Guidelines
7. **REPORTS:**
 - A. Director
 - B. Planning Commissioners
8. **ADJOURN MEETING** *More on back...*

DISTRICT #1
COMMISSIONER
Rick Kattelmann

DISTRICT #2
COMMISSIONER
Steve Shipley

DISTRICT #3
COMMISSIONER
Bill Waite

DISTRICT #4
COMMISSIONER
Scott Bush

DISTRICT #5
COMMISSIONER
Sally Miller

PLEASE NOTE:

- In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at (760) 924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
- Interested persons may appear before the Planning Commission to present testimony for public hearings, or may prior to or at the hearing file written correspondence with the commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing.
- Citizens who wish to speak are asked to be recognized by the Chair, print their names on the sign-in sheet, and address the Planning Commission from the podium.